

**TOWN OF CHARLESTOWN  
AMENDED - PUBLIC NOTICE  
CONTINUATION OF JOINT PUBLIC HEARING  
TOWN COUNCIL – PLANNING COMMISSION**

**April 7, 2011 at 7:00 p.m.**

**Charlestown Town Hall, 4540 South County Trail, Charlestown, RI**

A continuation of the joint public hearing between the Town Council and the Planning Commission will be held on April 7, 2011 at 7:00 p.m. at the Charlestown Town Hall, 4540 South County Trail, Charlestown, RI. The proposed agenda is as follows:

**1. CALL TO ORDER AND ROLL CALL**

**Town Council**

**Planning Commission**

**2. PUBLIC HEARING:**

**Town Council:** Continuation of the Public Hearing on Proposed amendment to the Comprehensive Plan – Land Use Element – Future Land Use Map From Open Space/Recreational to Residential R 2A – specifically the parcel identified as Assessor's Map 17 Lot 118

**Planning Commission:** Continuation of the Public Hearing on Proposed amendment to the Comprehensive Plan – Land Use Element – Future Land Use Map From Open Space/Recreational to Residential R 2A – specifically the parcel identified as Assessor's Map 17 Lot 118

**3. ACTIONS/VOTES**

**Planning Commission**

Consideration of previous votes from March 9, 2011 Joint Public Hearing

**Town Council**

Consideration and action regarding proposed amendment to the Comprehensive Plan – Land Use Element

**4. ADJOURNMENT**

**Planning Commission**

**5. PUBLIC HEARING**

Ordinance #332, amending Chapter 218-Zoning Map Change for Plat 17 Lot 118, owned by the Ocean Community YMCA, applied for by Edward Veazey.

**6. PUBLIC HEARING**

Continuation of Ordinance #336, amending Chapter 218-Zoning, 218-37 D.(2) Telecommunication Towers/Poles.

**7. ADJOURNMENT**

**Town Council**

**Advertised in the Westerly Sun April 1, 2011**

**Posted to SOS, ClerkBase and at Town Hall March 31, 2011**

The Public is welcome to any meeting of the Planning Commission and the Town Council. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1240) at least three (3) business days prior to the meeting.

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